## OLD MILVERTON AND BLACKDOWN JOINT PARISH COUNCIL

GRAHAM E. COOPER Clerk to the Council Telephone 01926 426942 E-mail theclerk@omandbparishcouncil.org.uk 151, Cubbington Road Leamington Spa Warwickshire CV32 7AZ. September 2018.

Dear Councillor,

You are requested to attend the Meeting of the Parish Council on Monday, 10th. September 2018, at 8.00 p.m., in the Village Hall, Old Milverton, to transact the business in the Agenda below.

Please let me know in the event of your not being able to attend.

Yours sincerely,

Graham E. Cooper

GRAHAM E. COOPER Clerk to the Council.

## AGENDA

Members are reminded that they should declare the existence and nature of their personal interest at the commencement of the relevant item (or as soon as the interest becomes apparent). If that interest is a prejudicial interest the Member must withdraw from the room unless one of the exemptions applies.

1. Declaration by members of the existence and nature of any personal interest in any of the items on this agenda.

- 2. Consideration of any apologies for absence
- 3. Consideration of the draft minutes of the Meeting on 9th. July 2018 (copy attached)

4. Reports on matters arising from the previous minutes, not covered elsewhere on the agenda:

- (a). Church Lane ditch, Old Milverton
- (b). Damage to kerbs and posts on Old Milverton Village Green
- (c). Warwick District Council proposed ward boundaries
- (d). Damage to Saxon Mill Bridge
- (e). Aircraft flights over Old Milverton
- Correspondence and announcements

   (a). Local unauthorised signage
- 6. Review of Planning Applications already circulated and confirmation of reports

7. Consideration of accounts for payment as listed on the schedule provided for Parish Councillors

- 8. Items for forthcoming meetings
- 9. Annual review of Clerk's salary.

## End of formal meeting

Public participation

Routine review of accounts and banking arrangements in accordance with Financial Regulations:

- (a). Budget comparisons (separate list provided to Parish Councillors)
- (b). Balance and Bank Statements comparison

## NEXT MEETING: MONDAY 15TH. OCTOBER 2018 AT 8.00 P.M.